

Abib Summation and More: Sabbath March 21, 2020

Happy Sabbath to All!

Once again it is time to wrap up another inspection cycle and prepare for the start of the New Year on March 26th and the subsequent appointed times of meeting initiated by it starting.

The Winter rains have still not subsided this 13th month. We can't remember a wetter March in the Land of Israel. Many of you have been following the IMS posts on the Group Page on Facebook. This inspection cycle has been remarkable in many respects and we will note some of them shortly. I personally had not planned on being there at the end of the 12th month as we have done for 19 years, others were. Another reason is we have developed a method for determining the decision to change from winter to summer by the Elohim from a location anywhere on earth. That has only been made possible after accumulating all the data as to patterns there over all the years spent studying them and for 4 years prior to that from here in the States. We will talk about all of that a little later. For now, let's look at some of the confirmations we have received this year from all the witnesses.

Upon arrival on February 24 we secured our housing and some of the necessities for our stay. Linda decided to accompany me and stay until March 26. We had previously set up some holiday time there from the 10th with family members and then after that with Bridget and Brenda coming in for a 5 day visit and quick study in the process of inspecting in the Land. As it was, we left early and were fortunate to get out the night prior to all the cancelled flights and confusion at the airport. Tough trip home with one plane schedule being a disaster and then getting on a different scheduled plane. Many people sitting around us for 13 hours in flight were hacking and coughing horrendously.

The reason we left early is because our family members and the girls would have been subject to 14 days quarantine upon arrival. Ouch, not in the plans. As it is Linda and I put ourselves in self-quarantine upon arrival at home and are now in a mandatory one until next Wednesday at the earliest. It never fails, each inspection cycle has its drama attached to it.

The first thing we noticed on Tuesday with our traditionally early barley locations was the sickly and defiled state they were in. We have chronicled this in the reports we have posted but it deserves some very special attention. The area was waterlogged before we got there, while we were there, and still has been up through today. That has and will have catastrophic results for these early locations as we will explain. But first let's establish the parameters for what constitutes the conditions of an acceptable First of the Firstfruits wavesheaf Offering. This is a very important understanding which was trampled to death by many this year who call themselves by the name Christian and somehow profess that Christ is there reality of the wavesheaf. They have time to correct their erroneous decision of beginning the year in what is obviously the dead of winter as defined by the Elohim in scripture.

The book of Leviticus gives us all the rules and definitions about offerings acceptable to Yehovah. In Lev 2:9 and 6:17 we are instructed that the grain offering is a "Most Holy Offering." That is very important to us and a guiding principle during our evaluation of what is acceptable for a First of the Firstfruit Offering for the Wavesheaf. For Linda and I that represents the shadow of the reality that our Savior/Husband is the First of all Firstfruits in Fathers household. He is the Wavesheaf of the Household which gives us entrance to it for He is accepted on our behalf as Lev 23:11 instructs us for we are Gentiles who needed a door opened to us so we could be grafted into the spiritual inheritance we were not a part of. He is the start of the 7-week harvest of the humble grain, the unleavened barley harvest. Thus, we take our responsibility to heart and not our wallet of locating a representative wavesheaf amount of barley from a location which will actually be able to be harvestable starting after Wavesheaf Day in the upcoming month. To be truly representative of our Blemish Free and Holy Savior our choice of location must be searched out to the greatest extent possible.

Nothing in the entire region of Re'im came even close. The locations we had selected in the past in this region have been uniform in their growth. That means when growing in a particular location, the plants would normally be within a week's growth stage of each other. That is important when we look at an offering being classified as Holy, complete. Simply put, that is about as close to Tamayim as one will get in the middle to later stages before maturity in wild barley. Domestic is always consistent in this characteristic. Unfortunately, this inspection cycle,

every single location we looked at in the region was in at least 4 different growth stages intertwined with each other and with no consistency of age whatsoever. That was the first strike against them. Choosing a wavesheaf from these locations would be like selecting a 3 eyed, 1 eared, 6 hoofed, no tail lamb for Passover.

The second was very easy to discern if in fact one has eyes to see and a nose to smell with. The Bedouin herds of sheep had decimated much of the region in there feeding frenzy in anticipation of dropping their lambs. The barley had been laid in, eaten down, trampled, defecated on, urinated on, and covered in flies getting to the feces. Let there be no mistake in what we are saying here: that had been the condition of it for the past 10 days at least as easily seen in pictures provided by the individual claiming it a wavesheaf location of acceptance. Who in their right Christian mind would find such a filthy state as being acceptable to represent our beloved and Holy Husband/Savior? Don't think too long on that one!

But that is not all. The patches of barley still standing were also infested with 3 different and easily recognizable diseases. Our Savior Wavesheaf is not diseased in any way, shape, or form. We put together a report on this aspect of defilement as well, so you should have the pertinent pictures with the Handbook of Barley Diseases to see it all for yourselves: you should have noticed the root rot, diseased crowns, leaf and stem infections, and the head disease. You can use 3 simple classifications for the problems: Common Root Rot, Take All, and Physiological Leaf Spot. An expert would no doubt be able to ferret out even more but just one is enough to render the location unacceptable for a "Most Holy Offering." That means the entirety of the location would be deemed unclean. For those of you unfamiliar with how that aspect of offerings works, let us give a brief example of the laws affecting it. Look at the spiritual realities of these physical conditions. They can result in the plant prematurely dying before the seeds have reached physiological maturity to reproduce themselves. The plants can become stunted as some were, the plants can die as some had, the seeds can shrivel before taking on the necessary starches as many had, etc. Every single one of these preclude it from being used to represent our Holy Savior/Husband as the Wavesheaf of the Household of Father.

Haggai 2: 11-13 "Thus says Yehovah of Hosts: now ask the priests concerning the law, saying, If one carries holy meat in the fold of his garment, and with the edge he touches lechem (grain or bread) or stew, wine, or oil, or any food, will it (the food touched) become holy? Then the priests answered and said No! And Haggai said, if one who is unclean of a dead body, touches any of these, will it be unclean (also)? So, the priests answered and said, it shall be unclean."

This is a very simple illustration that if something is holy and comes in contact with something not holy, it can't render it holy by coming into contact with it. On the other hand, if something is unclean and comes into contact with something clean and Holy, it is also made unclean. If sheep defile what may be a possible location of a Holy First of the Firstfruit harvestable location does it constitute something Holy any longer. No!

If a possible location for a Holy First of the Firstfruit Wavesheaf Offering is infected with disease will it qualify as an acceptable location. Can the healthy plants render the diseased plants holy? No!

If a location being considered for a possible First of the Firstfruit Wavesheaf Offering is seen to have barley growing in a condition which established 4 different ages with a 4-week time frame separating the one beside the other, etc. is it to be acceptable for a Holy Wavesheaf Offering which is to trigger the 7-week harvest. No!

This is all so very simple to understand Biblically, and should be using just common sense.

Here is a future problem which may hamper these traditional early locations from being used in the future as acceptable for a Holy First of the Firstfruits Offering. Some of these diseases can be retained in the soil. That may become a problem. It has not existed here before to our knowledge to any great extent like this year, at least not during our 20 inspection trips. With the continued use of these areas by the Bedouins and their herds of sheep it may become an impossible task to find a location which can represent not only a Wavesheaf offering but also one which would meet the requirements of a subsequent harvestable field in the area. If that situation does develop, we obviously have other areas in our search inventory but it would be a bad development because of the very consistent nature of them in the past.

Another event taking place while Linda and I were in the Land was that of the fig trees. We have patterned these wonderful markers and witnesses in creation telling us when winter is just about over and summer is near for many years. Our pictures of the same fig trees over the years have given us quite a concise record of their timing. What is so encouraging is the fact that fig trees in many different locations will start to produce their tender branch tips and first little fig balls and leaves almost overnight together. We have the dates relevant to this and the subsequent stages of leaves filling out. This will take place with the branches getting their green tips around March 7-10. The leaves will be filling out from the 10th to the 20th depending on the meteorological conditions of the previous 20 days. Thus, if the 12th month ends before March 4th it will be most likely intercalated by the fig's testimony.

As we know our Savior/Husband/ Wavesheaf/Lamb of Fathers Household is the Creator we know as the Word of Elohim. He is the part of the US of Genesis 1:26 that did all the upfront work for the 2 Elohim, He and the Being we know as Father under our Second Marriage Covenant terms and conditions. In Matthew 24:32 and Luke 21:29 we are instructed in the Parable of the Fig Tree.

“Now learn the parable of the fig tree: when its branch has already become tender and puts forth leaves, you know that summer is near.”

Here we have our Creator/Savior giving us instruction in the SMC scriptures about an absolute sign that winter is almost over. A New Year has never commenced without us first seeing fig trees in this acclaimed state. As was the case this year, no figs putting forth their tender branch tips and their new leaves at the end of the 12th month. There are some who proclaim that our Savior is a liar, for they reject this law of His in creation about the decision to change from winter to summer. That’s okay, for we know the following is also from His mouth, Matthew 13:10-11:

“And the disciples came and said to Him, why do you speak to them in parables? He answered and said to them, because it has been given to you to know the mysteries (hidden truths) of the Kingdom of Heaven, but to them it has not been given.”

It is painfully obvious throughout scripture that these patterns are not for everyone at this time no matter how much you may wish it to be. Our Father and

our Savior Husband have it all under control and have set up a Plan of Salvation for all mankind, but not all at the same time. First things first and that is finding an acceptable Bride for that Household function before moving onto the next phase. That is all represented in the harvests by the 7-days of Unleavened Bread and the 7-weeks count to Pentecost originating in it.

So, we have established a pattern in the fig trees which assists us in determining the start of the New Year, or the necessity to intercalate; like was the case this year.

Another witness in creation is the migration of the white storks. We are not talking about the early birds which trickle in here and there. We are talking about the major event of thousands, even tens of thousands of these unmistakable migrators entering the Land and continuing up the coast or through the Hula Valley into Europe. Once again, the pattern was confirmed this year again. The big flight of them filling the skies takes place in March when the second south wind event takes place. This year that took place on March 10-11. It does so give or take a few days every year. The hard-south wind was once again blowing north for the second time in the month. They like to ride this express up through the Land to save energy. This also fits into the Abib Calendar patterns which can be observed from afar. Knowing the consistency of this first big wave of them migrating around March 10th tells us that if the 12th month ends in February or the first few days of March this patterned cycle in creation will not be seen to confirm the start of a New Year. Rather, it witnesses to a 13th month being added because of their absence. Remember their migration is triggered by an enzyme activating a chemical reaction in their brain to fly north as the sun approaches the Northern Hemisphere and reverses as it travels back to the Southern Hemisphere. Yes, she knows her moedim, her appointed times and has no choice but to obey the instinct placed in her for this purpose.

Thus, twice a year their instinct to migrate is controlled by the increasing and decreasing amount of sunlight in their relevant location. It is very consistent year after year. Weather conditions can retard it for a short while but not very long for the Elohim have it built into them to obey at all costs.

Once again, this year we did not hear any of the Eurasian banded doves singing their mating song until March 7-8. That is consistent with their pattern in March

because it is controlled by instinct once again. The Elohim have embedded these dates into all the migrators to the Land. That also applied to the swifts and swallows that come in at about the same timing.

At the end of the 12th month the lambs were few and far between. The ewes in every region were heavy with unborn lambs. At the end of a twelve-month normal year, we see lambs ranging in numbers representing 15-30% of the number of the individual flocks we come in contact with. We did a post on sheep and lambs with all the calculations etc. involved in it. So please review that.

All of these patterns are relevant to when we can expect to have normal years and intercalated years. They are all centered on the month of March. Another very important “sign” in the Land which we use in determinations is called the Equilux of Jerusalem. That is the day in which day and night are closest to 12 hours each. We have had these dates posted for many years on the website and may update them through to 2030 shortly. But it will always fall on either the last part of the 16th or the first part of the 17th of March. When we post all the information on the markers in March you will see why it is pertinent today and why it is a key date used by the Pharisees in their intercalation calculations.

Our Savior also brings this to our attention in our Second Marriage Covenant terms and conditions as well. John 11:9

“Jesus answered, are there not twelve hours in **this** (not “a” or “the”) day. (no question mark for He is making a clear statement not asking a question) If anyone walks in the day(light), he does not stumble, because he sees the light of this world (the sun).”

He goes on and contrasts the light of that day with the dark period and absence of light and thus being 12 hours as well. As the Creator, He knew that day was the Equilux in Jerusalem. It is identifying the time of year in the month of March He was speaking about. Some argue He was using the Roman manner of calculating a day from 12 midnight when we first acknowledge it in a study many years ago. How naïve is that? The context tells us He is using a clear physical example to stress a spiritual condition: light vs dark.

Another thing we can glean from this account of scripture here from John is the Passover of the Jews was coming up, it had not happened yet. Why do you think

John does not call it by the name of Passover of Yehovah in Leviticus 23?
Something for you to think about.

All of our experiences in the Land inspecting for the wild barley being found to be in an acceptable condition, to be used for a Wavesheaf Offering by the time of an upcoming Passover in the next month, have been in harmony with the witnesses detailed here. They are inseparable as they should be for, they are defined as such in the scriptural patterns of the timing of the Elohim switching from Winter to Summer.

As mentioned earlier one of our goals in all our inspection efforts has been to put together the patterns in creation which could aid our ability to determine when the year was to change when being a long distance away from the land. We actually have had the method to do so for some time and were going to start utilizing it this year. If a 12th month ends prior to the start of March 5th it is going to be an intercalated year unless divine intervention takes place. If the 12th month ends between March 5th and 15th it is not a certainty of a New Year starting but most likely. In those years it is important to monitor all the signs and in particular the rain and sun in the Land for the months of January through February. What we have witnessed is that if the Elohim have decided that a New Year will be starting at the end of the 12th month They start upgrading the quality of the meteorological conditions around the 15th of February if not even earlier.

As you can see, we have been compiling all of these important dates in the Gregorian Calendar which reflect patterns of the Elohim. Does this preclude ever having to go to the Land for an inspection. No, it does not. In the years starting between March 5 and 15 we will need to watch the 20 days prior to the end of the 12th month intently. If that is not conclusive then the plane trip comes in, or we simply ask some of the reliable brethren who live in Israel to inspect some locations for us.

There is a time coming we will not be able to actively go to the Land. Look at this year. At present there is a nationwide lockdown in Israel with travel restrictions in place across the country punishable by fines and jail sentences. That is just one of the many scenario's that can come up to deny our ability to go there and conduct inspections. We now have, and as mentioned have had it for some time, a method to use for that very purpose here at the end of the age. Daniel 12:4 "But

you Daniel, shut up the words and seal the book until the time of the end, for many will run to and from and knowledge will increase."

They will never leave nor forsake us. It is we who do that as is very evident from the choices of many this year.

We will continue to evaluate our understandings as we always do in light of the scriptures and the patterns and cycles in creation and in the Land. We will be putting all the information pertinent to it up on the site for your use soon. We suggest you make a hard copy of it.

Our peace we give to you.